

Mandatory public Disclosure

A: GENERAL INFORMATION

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR RUDRAPUR
2	AFFILIATION NO. (IF APPLICABLE)	3530317
3	SCHOOL CODE (IF APPLICABLE)	81545
4	COMPLETE ADDRESS WITH PIN CODE	SHIMLA PISTOR, KICHHA ROAD, RUDRAPUR, U.S. NAGAR, UTTARARKHAND
5	PRINCIPAL NAME & QUALIFICATION	SRIKANT PATHAK M.A., B.ED
6	SCHOOL EMAIL ID	81545@cbseshiksha.in
7	CONTACT DETAIL(LANDLINE/MOBILE)	9761935051

B: DOCUMENTS AND INFORMATION:

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION,IF ANY	CBSE AFFILIATION LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	SOCIETY REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLIBLE	RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	DEO CERTIFICATE
8	COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATES	HEALTH & SANITATION

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALAENDER	ACADEMIC CALENDAR
3	LIST OF SCHOOL MANAGEMENTCOMMITTEE(SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	PTA MEMBERS
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	RESULTS (LAST 3 YEARS)

RESULT CLASS : X

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	23	23	100	
2	2020	17	15	88.24	
3	2019	21	19	81.08	

RESULT CLASS :XII

S.NO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		NA			
2		NA			
3		NA			

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO.OF TEACHERS	17
	• PGT	00
	• TGT	08
	• PRT	09
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SEEMA SAXENA WELNESS AND MEDITATION TEACHER

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12137
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQ.MTR)	10/64 SQ.M
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	02/64 SQ.M
4	INTERNET FACILITIES(Y/N)	YES
5	NO.OF GIRLS TOILET	04
6	NO. OF BOYS TOILET	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=NmOzQIEnyT4